# LITCHFIELD BOARD OF EDUCATION Litchfield, Connecticut REGULAR BOARD MEETING AGENDA

**Date:** Wednesday, May 3, 2017

**Time:** 7:00 p.m.

Place: Litchfield Center School Gymnasium

# I. Call to Order

#### **II** Approval of Minutes

a. Approve the minutes of the regular meeting of April 19, 2017

### III. Approve Payment of Invoices

- a. Approve the payment of FY 2016-17 invoices on Accounts Payable warrant # 2017-22 dated 5/4/2017 in the amount of \$ 111,081.75.
- b. Approve the payment of FY 2016-17 invoices on Food Service warrant dated 5/3/2017 in the amount of \$5,985.72.

# IV. Public Comment and Correspondence Communications

- a. STPC / PTO
- b. LHS Student Council
- c. Litchfield Prevention Council
- d. Litchfield Education Foundation
- e. Other Public Comment
- f. Correspondence
- g. Administrators' Reports

### V. Superintendent's Report

- VI. Old Business
- VII. New Business

### **VIII.** Committee Reports

#### IX. Policy Review

- a. Review
  - i. Policy # 2131 Superintendent of Schools
  - ii. Policy # 4111.3 Hiring

#### b. First Reading

- i. Policy # 1120 Board of Education Meetings
- ii. NEW Policy # 2000.1 board-Superintendent Relationship
- iii. Policy # 5113.2 Truancy
- iv. Policy # 5118.2 Enrollment of the Children of Non-Resident Certified and Non-Certified Staff

### X. Adjournment

Members of the public are encouraged to attend all meetings of the Board of Education. We reserve time for Public Comment as indicated in the above agenda. Any individual who wishes to speak, shall complete the form and when recognized by the Chair, shall give his/her name, the group (if any) that is being represented and the subject to be discussed. The presentation shall be as brief as possible. Unless an extension is granted by the Chair, the speaker shall be limited to three minutes.

NOTE: Persons with disabilities who require accommodation to attend and/or participate in this Board of Education meeting should contact the Superintendent's office (860-567-7500) or Director of Special Services (860-567-7505).